

Dear Sutlers:

It's that time of year again. The Washington County Historical Society would like to extend an invitation for you to attend the 18<sup>th</sup> annual Battle of Plymouth Living History Weekend and help us celebrate our 144<sup>th</sup> anniversary. We are extremely grateful for your support in past years and hope you will be able to join us for the 2008 event which will be held **April 25 - 27, 2008**. Activities shall our Saturday evening torchlight tour and other events to be announced. For a more detailed event schedule, please go to [www.livinghistoryweekend.com](http://www.livinghistoryweekend.com) and keep watch as it will be updated frequently!

Our price for registration is **\$35**. Your registration entitles you to Saturday evening dinner. Just remember to hold on to the ticket you receive at sign-in. Water, Firewood and straw will be provided at no additional cost. Please fill out the Registration form below, enclose your registration fee and mail by **April 7, 2008** to our Registration Chairperson at:

**Battle of Plymouth Living History Weekend Registration**  
**Attention: Albert Jones**  
**503 Washington St.**  
**Plymouth, NC 27962**

***Spaces will be limited to "first come, first serve basis" with no reservations taken. The Washington County Historical Society does reserve the right to refuse any application.***

If you have any questions, please feel free to contact Albert Jones (252)791-3622 (home) or [CGMOSB@aol.com](mailto:CGMOSB@aol.com).

Thanks for your participation in the past and we look forward to seeing everyone there!

**2008 Battle of Plymouth Living History Weekend**  
**Sutler Application**

**Please Return to:**

**Battle of Plymouth Living History Weekend Registration**  
**Attention: Albert Jones**  
**503 Washington St**  
**Plymouth, NC 27962**

Contact Name: \_\_\_\_\_

Group: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Number in Group \_\_\_\_\_

Registration Fee: **\$35.00**

**Registrations must be postmarked no later that April 2nd**

Help us with our planning! Please complete the following:

*What are you selling or what service are you providing?*

*What size space will you require?*

**No Food or Beverages can be sold by Sutlers**